



## Open Report on behalf of Andy Gutherson, Executive Director - Place

Report to:	<b>Environment and Economy Scrutiny Committee</b>
Date:	<b>24 November 2020</b>
Subject:	<b>Draft Green Masterplan</b>

### **Summary:**

This report is to discuss the initial draft of the Council's Green Masterplan, and to seek Members' views and guidance on content, format and scope.

### **Actions Required:**

The Committee is requested to consider the present draft version of the strategy and provide guidance for officers to continue to develop the strategy prior to pre-decision scrutiny in January 2021.

## **1. Background**

Lincolnshire County Council has committed to achieve net zero carbon emissions by 2050, and has decided to put in place a Green Masterplan to help reach this goal. The first draft of the Council's Green Masterplan is presented at Appendix A for discussion and for members to guide officers in refining and developing it further.

The core functions of the Green Masterplan are to provide:

- A set of values and commitments which will underpin future actions of the Council, its partners and the communities of Lincolnshire.
- A roadmap guiding achievement of the Council's corporate commitment to be net carbon neutral by 2050.
- A framework to facilitate partnership working and to support other organisations in achieving their carbon neutral ambitions.
- A means of co-ordinating actions by services across the Council in pursuit of these objectives.
- An action plan that will provide specifics of the Council's own activities, including those already determined within the Carbon Management Plan, in support of, and as contributions to, the above functions.

## 2. Conclusion

Members are asked to consider the attached draft Green Masterplan, and comment on the proposed approach, content and scope of the document. In addition, Members may wish to guide officers on any specific areas of work that might be further explored for consideration as part of the action plan.

## 3. Consultation

### a) Risks and Impact Analysis

Not Applicable

## 4. Appendices

These are listed below and attached at the back of the report	
Appendix A	First draft Green Masterplan

## 5. Background Papers

No background papers within Section 100D of the Local Government Act 1972 were used in the preparation of this report.

This report was written by David Hickman, who can be contacted on 07919 045257 or [david.hickman@lincolnshire.gov.uk](mailto:david.hickman@lincolnshire.gov.uk).